

ISSUED: 07-05-1994

|                                                                                                                                                  |                                                                                          |                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| No. 27490                                                                                                                                        | Idaho Corporation Annual Report Form                                                     | 2. Registered Agent and Office                                                |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720<br>Boise, ID 83720-0080<br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1994                                                       | DUVELLA KUSLER<br>RT. 2, BOX 26                                               |
|                                                                                                                                                  | POTLATCH WORKING WOMEN, INC.<br>DUVELLA KUSLER<br>RT. 2, BOX 26<br><br>POTLATCH ID 83855 | POTLATCH ID 83855<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 27490 |

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address | City     | State | Zip   |
|------------|-----------------|------------------------|----------|-------|-------|
| President: | Duvela Kusler   | RT2 Box 26             | POTLATCH | ID    | 83855 |
| Secretary: | VIOLET ROHN     | RT 1 Box 151           | POTLATCH | ID    | 83855 |
| Directors: | Pauline NYGAARD | RT 2 Box 27            | POTLATCH | ID    | 83855 |

## 5. Nature of Business

Civic ORGANIZATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

 Duvela Kusler  
 Duvela Kusler  
 PRESIDENT

Date

Title

 July 18/1994  
 PRESIDENT