

No. <b>C 212185</b>		<b>Due no later than Dec 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  ALAN S. NELSON DO, PC TODD PHILLIPS PO BOX 608 BURLEY ID 83318		TODD PHILLIPS 1710 OVERLAND AVE BURLEY ID 83318			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	LARI NELSON	1404 POMERELLE AVE, STE A2	BURLEY	ID	USA	83318	
PRESIDENT	ALAN C NELSON	1404 POMERELLE AVE, STE A2	BURLEY	ID	USA	83318	
5. Organized Under the Laws of:  <b>ID</b> <b>C 212185</b>		6. Annual Report must be signed.*  Signature: TODD PHILLIPS Name (type or print): TODD PHILLIPS					
Processed 01/08/2018		* Electronically provided signatures are accepted as original signatures.					
Date: 01/08/2018 Title: CPA							