

No. <b>C 38956</b>  Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	Due no later than Nov 30, 2009 <b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> JACK CUSHMAN DRILLING AND PUMP COMPANY INCORPORATED JACK CUSHMAN 1405 SOUTH BROADWAY BLACKFOOT ID 83221	2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> ) JACK L CUSHMAN 1405 SOUTH BROADWAY BLACKFOOT ID 83221																																			
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.		3. New Registered Agent Signature.																																			
<table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Bob L. Cushman</td> <td>1405 S. Broadway</td> <td>Blackfoot</td> <td>Id.</td> <td></td> <td>83221</td> </tr> <tr> <td>Secretary</td> <td>Marsha Johns</td> <td>1405 S. Broadway</td> <td>Blackfoot</td> <td>ID.</td> <td></td> <td>83221</td> </tr> <tr> <td>Director</td> <td>Edna Cushman</td> <td>"</td> <td>"</td> <td>"</td> <td></td> <td>"</td> </tr> <tr> <td>Director</td> <td>Nancy Cushman</td> <td>"</td> <td>"</td> <td>"</td> <td></td> <td>"</td> </tr> </tbody> </table>			Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Bob L. Cushman	1405 S. Broadway	Blackfoot	Id.		83221	Secretary	Marsha Johns	1405 S. Broadway	Blackfoot	ID.		83221	Director	Edna Cushman	"	"	"		"	Director	Nancy Cushman	"	"	"		"
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5. Organized Under the Laws of:  <b>IDAHO</b> <b>C 38956</b>	6. Signature: <u>Marsha Johns</u> Date: <u>10/6/09</u> Name (type or print): <u>Marsha Johns</u> Title: <u>Sec.</u>																																				
Issued 10/05/2009 by PEH <span style="float: right;">200911000139</span>																																					

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM