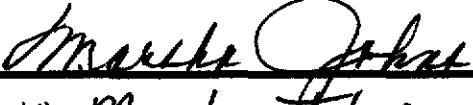
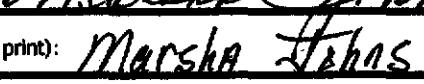


No. C 38956	Due no later than Nov 30, 2009 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) JACK L CUSHMAN 1405 SOUTH BROADWAY BLACKFOOT ID 83221			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed. JACK CUSHMAN DRILLING AND PUMP COMPANY INCORPORATED JACK CUSHMAN 1405 SOUTH BROADWAY BLACKFOOT ID 83221		3. New Registered Agent Signature.			
NO FILING FEE IF RECEIVED BY DUE DATE						
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.						
Office Held	Name	Street or PO Address	City	State	Country	
President -	Bob L. Cushman	1405 S. Broadway	Blackfoot, Id.	83221		
Secretary -	Marsha Johns	1405 S. Broadway	Blackfoot, ID.	83221		
Director -	Edna Cushman	"	"	"		
Director -	Nancy Cushman	"	"	"		
5. Organized Under the Laws of: IDAHO C 38956	6. Signature:				Date: 10/6/09	
	Name (type or print):				Title: Sec.	
Issued 10/05/2009 by PEH						200911000139

NOTICE IS HEREBY GIVEN THAT THE IDAHO ANNUAL REPORT FORM