

88571

No.	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
<i>Return To</i>	<i>Due No Later Than November 1, 1992</i>	CHARLES R. POTTS, JR.
Secretary of State	1. Mailing Address — Please Correct, If Not Correct	ROUTE 4, BOX V-551
Room 203, Statehouse	ASPENS AT TWIN LAKES OWNERS ASS	RATHDRUM ID 83858
Boise, ID 83720	ROBERT A. BONUCCELLI	3. Incorporated Under The Laws
* FIRST NOTICE * NO FEE REQUIRED	E 3000 VILLAGE BLVD - #7	of
	RATHDRUM ID 83858 0000	NO: 88571

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	ROBERT BURKHART	E 3000 Village Blvd. Aspens 13	Rathdrum	Idaho	83858
Secretary:	MAXINE M. GUINN	E 3000 Village Blvd. Aspens 7	Rathdrum	Idaho	83858
Directors:					
V. Pres.	EWING JOHNSON	E 3000 Village Blvd. Aspens 3	Rathdrum	Idaho	83858
Treasurer	DON A. GUINN	E.3000 Village Blvd. Aspens 7	Rathdrum	Idaho	83858

5. Nature of Business

CONDOMINIUM ASSOCIATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Don A. Guinn

Date

08/02/92

Title

Treasurer