

ISSUED: 07-05-1994

No. 73285

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

## Return To

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080

\* FIRST NOTICE \*  
NO FEE REQUIRED

## 1. Mailing Address —

COMMUNITY ASSISTANCE LEAGUE, IN  
SECRETARY  
P. O. BOX 1361

SANDPOINT

ID 83864

## 2. Registered Agent and Office

CLARICE PARSONS  
301 IBERIAN WAY

SANDPOINT

ID 83864

## 3. Incorporated Under The Laws

of ID  
NO: 73285

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	Linda Harper	P.O. Box 1361	Sandpoint	ID	83864
Secretary:	Clarice Turnbaugh	P.O. Box 1361	Sandpoint	ID	83864
Directors:					

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed Name Printed)

Date

Title

Linda Harper

8/30/94

President