

93690

No. **93690**

*Return To*

**Secretary of State  
Room 203, Statehouse  
Boise, ID 83720**

**\* FIRST NOTICE \*  
NO FEE REQUIRED**

**Idaho Corporation Annual Report Form**

*Due No Later Than November 1, 1992*

**1 Mailing Address - Please Correct If Not Correct**

**J R SMITH FARMS, INC.  
J. READ SMITH  
RT. 1 BOX 69**

**ST. JOHN WA 99171 0000**

**2. Registered Agent and Office NOT A P.O. BOX**

~~XXXXXX~~ **Mike Repp MP 3**  
~~XXXXXX BOX 327~~ **PO Box 327 HIWAY 6**  
**Potlatch, ID**  
**POTLATCH ID 83855 0**

**3. Incorporated Under The Laws**  
of **ID**

**NO: 93690**

**4. Names and Addresses of Officers and Directors**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	J. Read Smith	Rt. 1, Box 69	St. John	WA	99171
Secretary:	Deanna Smith	Rt. 1, Box 69	St. John	WA	99171
Directors:	J. Read Smith	Rt. 1, Box 69	St. John	WA	99171
	Deanna Smith	Rt. 1, Box 69	St. John	WA	99171
	Rick Repp	Rt. 1, Box 6	St. John	WA	99171
	Jenny Repp	Rt. 1, Box 6	St. John	WA	99171

**5. Nature of Business**

**Grain farming**

**6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**

Signature J. Read Smith Date **9-3-92**  
Name (Typed or Printed) **J. Read Smith** Title **President**