

No. C 53920		Due no later than Jul 31, 2017		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. LEMHI COUNTY HUMANE SOCIETY, INC. CINDY L. PHELPS PO BOX 1918 SALMON ID 83467		JOHN S MCKINNEY 1015 MAIN STREET SALMON ID 83467		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	CAROL YERDEN	P.O. BOX 1918	SALMON	ID	USA	83467
PRESIDENT	CINDY L. PHELPS	P.O. BOX 1918	SALMON	ID	USA	83467
VICE PRESIDENT	DIANA WEISS	P.O. BOX 1918	SALMON	ID	USA	83467
DIRECTOR	SHIRLEY ANDERSON	P.O. BOX 1918	SALMON	ID	USA	83467
DIRECTOR	KEN HILL	P.O. BOX 1918	SALMON	ID	USA	83467
SECRETARY	LOUISE WAGENKNECHT	P.O. BOX 1918	SALMON	ID	USA	83467
DIRECTOR	LCHS	P.O. BOX 1918	SALMON	ID	USA	83467
DIRECTOR	MARY ANN TORBETT	P.O. BOX 1918	SALMON	ID	USA	83467
DIRECTOR	VAL OLSON	P.O. BOX 1918	SALMON	ID	USA	83467
5. Organized Under the Laws of: ID C 53920		6. Annual Report must be signed.* Signature: Tamara L. Bruhn-Nelson Name (type or print): Tamara L. Bruhn-Nelson Date: 06/26/2017 Title: Bookkeeper				
Processed 06/26/2017		* Electronically provided signatures are accepted as original signatures.				