| No. 85461 | | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | |
|---|-------------|--|---------------------------------------|---------------------------------------|----------------|----------------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | Due No Later | Than November 1, 1990 | R.B. KADING, JR. 300 NORTH 6TH STREET | | |
| | | 1. Mailing Address — | Please Correct | | | |
| | | | BROADWATER, INC. | BOISE | ID | 83702 |
| | | R.B. KADING, JR. 300 NORTH 6TH STREET | | 3. Incorporated Under The Laws of ID | | |
| NO FEE REQUI | RED | BOISE | ID 83702 | NO: 085461 | | |
| 4. Names and Addresses | of Officers | and Directors | | | | |
| | | <u>Name</u> | Street or P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> |
| Secretary: An | ne K. | Peterson | 300 No. 6th Stre 1514 Warm Springs | Ave. Boise | Idaho Idaho | 83702 83702 |
| Directors: R. | B. Ka | ding, Jr. | 300 No. 6th Stre | et Boise | Idaho | 83702 |
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| 5. Nature of Business | | | that this Annual Report has been ex | amined by me and is to th | e best of my k | nowledge |
| Land development | | Signature | rect and complete. | Date | 07/12/ | 9.0 |
| | | Name Frinted | R. B. Kading, | Jr. Title | Presid | |
| | | 36.3 | | 4. | | |