

|  |                       |   |             |  |         |                  |  |
|--|-----------------------|---|-------------|--|---------|------------------|--|
| No. <b>C 179677</b>  |                       | <b>Due no later than Aug 31, 2009</b>   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CRADLES TO CRAYONS, INC.<br>ANDREA L. CHAMBERLAIN<br>1980 W BROADWAY<br>IDAHO FALLS ID 83402 |             | ANDREA CHAMBERLAIN<br>1178 CLARENCE DR<br>IDAHO FALLS ID 83402 |         |                  |  |
|  |                       |   |             | 3. <u>New</u> Registered Agent Signature:*                     |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |   |             |  |         |                  |  |
| Office Held  | Name                  | Street or PO Address  | City        | State  | Country | Postal Code      |  |
| PRESIDENT  | ANDREA L. CHAMBERLAIN | 1178 CLARENCE DR.   | IDAHO FALLS | ID   | USA     | 83402            |  |
| 5. Organized Under the Laws of:  |                       | 6. Annual Report must be signed.*   |             |  |         |                  |  |
| <b>ID<br/>C 179677</b>   |                       | Signature: Andrea L. Chamberlain  |             |  |         | Date: 08/25/2009 |  |
|  |                       | Name (type or print): Andrea L. Chamberlain   |             |  |         | Title: President |  |
| Processed 08/25/2009   |                       | * Electronically provided signatures are accepted as original signatures.   |             |  |         |                  |  |