

No. <b>C 38795</b>		<b>Due no later than Sep 30, 2016</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> EL- ADA, INC COMMUNITY ACTION PARTNERSHIP TIM LOPEZ 701 EAST 44TH, #1 BOISE ID 83714		TIM LOPEZ 701 EAST 44TH #1 BOISE ID 83714		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JAREN WIELAND	1519 W. SHERMAN	BOISE	ID	USA	83702
VICE PRESIDENT	JOE B. MCNEAL	950 N. 10TH E.	MOUNTAIN HOME	ID	USA	83647
TREASURER	ROB TROXELL	PO BOX 262	MARSING	ID	USA	83639
PRESIDENT	MIKE SANDERS	1735 WESTLAND DR.	BOISE	ID	USA	83704
DIRECTOR	BILL ELLIS	8565 FAIRVIEW	BOISE	ID	USA	83704
DIRECTOR	JOHN NICKERSON	4318 CASTLEBAR CT.	BOISE	ID	USA	83703
SECRETARY	MARCELLA CALDERON	5478 S. MORROW	BOISE	ID	USA	83709
DIRECTOR	CRYSTAL GORDON	3035 N ASH PARK LN	BOISE	ID	USA	83704
5. Organized Under the Laws of:  <b>ID C 38795</b>		6. Annual Report must be signed.* Signature: Wade Hall Name (type or print): Wade Hall  Date: 07/25/2016 Title: Fiscal Officer				
Processed 07/25/2016		* Electronically provided signatures are accepted as original signatures.				