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| No. W 49445 | | Due no later than Apr 30, 2018 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. NORTHSLOPE, L.L.C. MARK S. CUMMINS BOX 210 MURTAUGH ID 83344 | | MARK S CUMMINS 4059 E 3100 N HANSEN ID 83334 | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| MEMBER | LOGAN D CUMMINS | 4250 E 3000 N | HANSEN | ID | 83334 |
| MEMBER | MARK S CUMMINS | 4059 E 3000 | HANSEN | ID | 83334 |
| 5. Organized Under the Laws of: ID W 49445 | | 6. Annual Report must be signed.* Signature: Mark Cummins Name (type or print): Mark Cummins Date: 05/03/2018 Title: member | | | |
| Processed 05/03/2018 | | * Electronically provided signatures are accepted as original signatures. | | | |