| No. 55936   | Idaho Corporation Annual Report Form  |  | 2. Registered Agent and Office NOT A P.O. Bo    |                          |
|---|---|--|---|--------------------------|
| Secretary of State Room 203, Statehouse Boise, ID 83720  * FIRST NOTICE * | Due No Later Than November 1,  I. Mailing Address - Planer Cornect II and Corners |  | ANDERSOW/KAUFMAN ETC.<br>599 WEST BANNOCK       |                          |
|   | NORTH WEST FEEDERS, INC.<br>J.R. KEMP   |  | EDISE   | ID 33702                 |
|   | P. O. BOX 2   | BOX 2724<br>ID 83701                                   | 3. Incorporated Under The Laws of I 0 N0: 55936 |                          |
| Names and Addresses of Office   | ers and Directors   | MUST BE PRINTED  |   |                          |
| President:  | Name  | Street or P.O. Address  But 2724                       | City<br>Boise                                   | State Zip                |
| Secretary:<br>Directors:  | J.R Kemp  | V - C & 1 & 7  | <i></i>   | ld. 8370)                |
|   |   |  |   |                          |
|   |   |  | • (   |                          |
| Nature of Business  | 6. I certify  | that this Annual Report has been extract and complete. | kamined by me and is to                         | the best of my knowledge |
| BEEF CAPTURE MA   | 10c, cor  |  |   |                          |