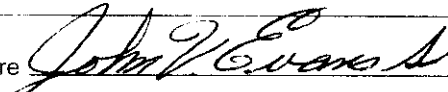


<b>No. C 97137</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than December 31, 2004 Annual Report Form</b>  <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> EAST CREEK RANCH, INC. JOHN V EVANS SR 216 CHURCHILL DR BURLEY, ID 83318	2. Registered Agent and Office <b>NO PO BOX</b>  JOHN V EVANS SR 216 CHURCHILL DRIVE BURLEY, ID 83318  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	John V Evans Sr	216 Churchill Drive	Burley	ID	83318
Vice Pres.	Lola Evans	216 Churchill Drive	Burley	ID	83318
Director	David L. Evans	150 W 900 S	Malad	ID	83252
Director	John V Evans Jr	218 Churchill Drive	Burley	ID	83318
Director	Susan E. Scarlett	6444 N. Willamette Ln.	Portland	OR	97203
Director	Thomas D. Evans	243 Taylor	Twin Falls	ID	83301
Secretary	Martha E. Gilgen	700 McMillian	Boise	ID	83709

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 97137</div>	6. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature    <small>(Type or Print)</small> John V. Evans, Sr.         </div> <div style="width: 35%;">           Date <u>11/15/04</u>             Title <u>President</u> </div> </div>
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