

|   |   |   |  |
|---|---|---|--|
| No. C 69692   | <b>Annual Report Form</b> 1996<br>Due No Later Than November 30,  |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>       |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b> | 1. Mailing Address - Please Correct, If Not Correct<br>MURPHY AG SERVICE, INC.<br>STEVEN L. MURPHY<br>RT 2, BOX 2377<br><br>BURLEY ID 83318 |   | STEVEN L. MURPHY<br>RT. 2, BOX 2377<br><br>BURLEY ID 83318 |
|   |   | 3. Organized Under the Laws of:<br>ID C 69692 |  |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held    | Name             | Street or P.O. Address | City   | State | Zip   |
|----------------|------------------|------------------------|--------|-------|-------|
| President      | Steven L. Murphy | 105 W. 500 S           | Burley | Ida   | 83318 |
| Vice President | Nancy N. Murphy  | 105 W 500 S            | Burley | Ida   | 83318 |

|   |   |
|---|---|
| 5. NATURE OF BUSINESS<br><br>AGRICULTURAL | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Steven L. Murphy</u> Date <u>10/17/96</u><br>Name (Typed or Printed) <u>STEVEN L. MURPHY</u> Title <u>President</u> |
|---|---|

ISSUED: 10-04-1996

1435

↓ DO NOT TAPE OR STAPLE ↓