| No. <b>C 140796</b>  |   | Due no later than Sep 30, 2011   |   | 2. Registered Age                              | 2. Registered Agent and Address (NO PO BOX)   |                          |                                  |  |
|--|---|--|---|--|---|--------------------------|----------------------------------|--|
| Return to:   |   | Annual Report Form   |   | to become the second of the second of          | NATIONAL REGISTERED AGENTS INC 1423 TYRELL LANE BOISE ID 83706 USA  3. New Registered Agent Signature:* |                          |                                  |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |   | 1. Mailing Address: Correct in this box if needed.  ADP TOTALSOURCE FL XI, INC, SANDRA C GRISALES 10200 SUNSET DR MIAMI FL 33173 USA |   | BOISE ID 837<br>USA                            |   |                          |                                  |  |
|  |   |  |   | 3. <u>New</u> Registered                       |   |                          |                                  |  |
| 4. Corporations: Enter Nar   | mes and Busine                                | ess Addresses of   | President, Secretary, and Directors. Treasu                                 | urer (optional).                               |   |                          |                                  |  |
| Office Held  | Name  |  | Street or PO Address  | City   | State   | Country                  | Postal Code                      |  |
| SECRETARY<br>TREASURER<br>DIRECTOR<br>PRESIDENT  | REASURER MIKE BURNS<br>DIRECTOR WILLIAM CUETO |  | 10200 SUNSET DRIVE<br>71 HANOVER ROAD<br>10200 SUNSET DR<br>71 HANOVER ROAD | MIAMI<br>FLORHAM PARK<br>MIAMI<br>FLORHAM PARK | FL<br>NJ<br>FL<br>NJ  | USA<br>USA<br>USA<br>USA | 33173<br>07932<br>33173<br>07932 |  |
| 5. Organized Under the Laws of:  RL  C 140796  |   | 6. Annual Report must be signed.* Signature: William Cueto Name (type or print): William Cueto                                       |   |  | Date: 08/24/2011<br>Title: Director   |                          |                                  |  |
| Processed 08/24/2011 * Electronically provided signatures are accepted as original signatures.                 |   |  |   |  |   |                          |                                  |  |