

95824

INSTRUCTIONS ON REVERSE SIDE PLEASE TYPE OR PRINT

No.	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX CHARLOTTE A JONES 4436 X ALPINE DR POST FALLS ID 83854
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct LEAGUE OF ST. MICHAEL, INC. (TH CHARLOTTE A JONES 4436 X ALPINE DR POST FALLS ID 83854 0000	3. Incorporated Under The Laws of ID NO: 95824

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:					
Secretary:					
Directors:	William L. Bowman	14412 San Jose St.	Mission Hills, CA		91345
	Charlotte A. Jones	4436 Alpine Dr.	Post Falls, ID		83854
	Helen Koutnik	9159 Wakefield Ave.	Panorama City, CA		91402

5. Nature of Business

Religious & Education

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

 (Typed or
 Printed)

Charlotte A. Jones
 Charlotte A. Jones

Date

7-9-92

Title

Director