

No. 85565

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720* FIRST NOTICE *
NO FEE REQUIRED1 Mailing Address: *(This is the address to which all correspondence should be sent.)*COLDWATER CREEK INC.
DENNIS CLARK PENCE
P.O. BOX 2069

SANDPOINT ID 83864

2. Registered Agent and Office NOT A P.O. BOX

DENNIS CLARK PENCE
1123 LAKE STREET

SANDPOINT ID 83864

3. Incorporated Under The Laws

of ID

NO: 85565

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:	Dennis Pence	1625 Hawkins Rd.	Sagle	ID	83860
Secretary:	Ann Pence	1625 Hawkins Rd.	Sagle	ID	83860
Directors:					

5. Nature of Business

Retail & Catalog Sales

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name *(Typed or Printed)*

Dennis C. Pence

Date 7/9/93

Title President