| No. W 140798 | | Due no later than Aug 31, 2018 | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---------------------|--|---------------------------------------|---|---|-------|---------|-------------|
| Return to: | | Annual Report Form | | MICHARL DAVID GRUSH 2891 W ANATOLE DR MERIDIAN ID 83646 | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. | | | | | | |
| | | BUILT ENVIRONMENT TECHNOLOGY CONSULTING SERVICES, LLC 2891 W ANATOLE DR MERIDIAN ID 83646 | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | , 121122 111 22 | | | | | | |
| 4. Limited Liability Companies: Er | nter Na | mes and Addresse | es of at least one Member or Manager. | | | | | |
| Office Held Name | Name | | Street or PO Address | | City | State | Country | Postal Code |
| MANAGER JENNI | JENNIFER GRUSH-DALE | | 3487 S RAINDROP CT | | BOISE | ID | USA | 83706 |
| MANAGER MICH | MICHAEL GRUSH | | 2891 W ANATOLE DR | | MERIDIAN | ID | USA | 83646-3519 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: J Grush-Dale | | | Date: 07/30/2018 | | | |
| W 140798 | | Name (type or print): J Grush-Dale | | | Title: Manager | | | |
| Processed 07/30/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |