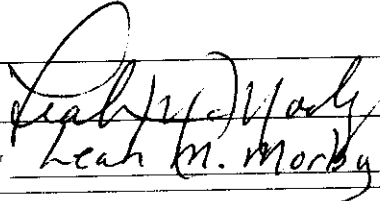


| <b>No. C 135666</b>  | <b>Due no later than September 30, 2003<br/>Annual Report Form</b>  |                               | 2. Registered Agent and Office <b>NO PO BOX</b>  |                    |             |                               |             |              |            |           |                     |                   |      |    |       |               |               |                         |  |  |  |
|--|---|-------------------------------|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------------|-------------------|------|----|-------|---------------|---------------|-------------------------|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address. Correct in this box, if applicable<br>SUMMIT ENGINEERING CORPORATION<br><br>5405 MAE ANNE AVE<br><br>RENO, NV 89523   |                               | CT CORPORATION SYSTEM<br>300 N 6TH ST<br><br>BOISE, ID 83701<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |           |                     |                   |      |    |       |               |               |                         |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>THOMAS H. GALLAGHER</td> <td>5405 MAE ANNE AVE</td> <td>RENO</td> <td>NV</td> <td>89523</td> </tr> <tr> <td>V/P-SECRETARY</td> <td>DON M. MCHARG</td> <td>(SAME ADDRESS AS ABOVE)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |                               |  | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | THOMAS H. GALLAGHER | 5405 MAE ANNE AVE | RENO | NV | 89523 | V/P-SECRETARY | DON M. MCHARG | (SAME ADDRESS AS ABOVE) |  |  |  |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                     |                   |      |    |       |               |               |                         |  |  |  |
| PRESIDENT  | THOMAS H. GALLAGHER   | 5405 MAE ANNE AVE             | RENO   | NV                 | 89523       |                               |             |              |            |           |                     |                   |      |    |       |               |               |                         |  |  |  |
| V/P-SECRETARY  | DON M. MCHARG   | (SAME ADDRESS AS ABOVE)       |  |                    |             |                               |             |              |            |           |                     |                   |      |    |       |               |               |                         |  |  |  |
| 5. Organized Under the Laws of:<br><br>NEVADA<br>C 135666  | 6. Signature  Date <u>9-29-03</u><br>Name <small>(Typed or Printed)</small> <u>Leah M. Morby</u> Title <u>Acctg Mgr.</u> |                               |  |                    |             |                               |             |              |            |           |                     |                   |      |    |       |               |               |                         |  |  |  |