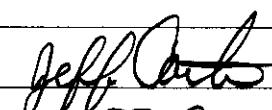


No. <b>C 116136</b>	<b>Due no later than Aug 31, 2000 Annual Report Form</b>			2. Registered Agent and Office <b>NO PO BOX</b>		
Return to: <b>SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080</b>	1. Mailing Address - Correct in this box, if applicable <b>ALPINE HEALTH GROUP, INC. JEFF CARTER PO BOX 391</b>			<b>JEFF CARTER 310 N 2ND E SUITE 147 REXBURG, ID 83440</b>		
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>TETON CITY, ID 83451</b>			3. <u>New</u> Registered Agent Signature		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.						
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	
President	Jeff Carter	P.o.Box 391	Teton	Id	83451	
Secretary	Mary Carter	P.O.Box 391	Teton	Id	83451	
5. Organized Under the Laws of:  <b>IDAHO C 116136</b>		6. Signature Name <small>(Typed or Printed)</small>	 <b>Jeff Carter</b>		Date <b>6-7-00</b>	Title <b>President</b>

Issued 06/01/2000

**Do Not Tape or Staple**