

No. 82565	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address — Please Correct	<del>ROBERT T. GRUNER</del> Mark E. Gruner <del>7300 HIGHWAY 2 WEST</del> <del>BONNER MALL, Suite 86</del> SANDPOINT ID 83864 76
	CREST CONTINUING HOME CARE, <del>ROBERT T. GRUNER</del> MARK E. GRUNER P.O. BOX <del>1354</del> 3068  SANDPOINT ID 83864-0359	3. Incorporated Under The Laws of ID NO: 082565

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Mark E. Gruner	P.O. Box 1521	SANDPOINT	ID	83864
Secretary:					
Directors:	Mark E. Gruner	P.O. Box 1521	SANDPOINT	ID	83864

## 5. Nature of Business

HOME HEALTH AGENCY

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name  
(Typed or Printed)
 Mark E. Gruner  
 Mark E. GRUNER

Date

Title

 July 16, 1990  
 Administrator