



| ) SERVICE LEGIS OF TIENTED BITE IN TERM  |   |  | For Office Use Only           | 2             |
|--|---|--|-------------------------------|---------------|
| CERTIFICATE OF ORGANIZATION  |   |  | -FILED-                       | ㅋ             |
| [7   |   | LIMITED LIABILITY COMPANY  | File #: 0003761520            | 2             |
| E)   |   |  | Date Filed: 1/28/2020 4:07:00 | РМ            |
| Y  |   | Title 30, Chapters 21 and 25, Idaho Code  Base Filing fee: \$100.00 + \$20.00 for manual processing (form must be type | led)                          | <del></del> 8 |
|  | N   |  |                               |               |
| 1.   | The name  | of the limited liability company is:   |                               | 2             |
| ••   |   | River 2, LLC   |                               | 2             |
|  | (Remember to include the words "Limited Liability Company," "Limited Company, "or the abbreviations L.L.C., LLC, or LC)   |  |                               | <del></del>   |
| 2.   | The complete street and mailing addresses of the principal office is:   |  |                               | 07            |
|  | 1025 Bridgewater Place, Suite 270, Eagle, ID 83616  |  |                               | Ŋ             |
|  | (Streat Address)  |  |                               |               |
|  | P.O. Box 8506, Boise, ID 83707  |  |                               |               |
|  | (Mailing Address, if different)  O  |  |                               |               |
| 3.   | The name and complete street address of the registered agent:   |  |                               |               |
|  | Johnson Brothers Hospitality, LLC 1025 Bridgewater Place, Suite 270, Eagle, ID 836  |  |                               |               |
|  | (Address)   |  |                               |               |
| 4.   | 4. The name and address of at least one governor of the limited liability company:  Johnson Brothers Hospitality, LLC 1025 Bridgewater Place, Suite 270, Eagle, ID 836tt6 |  |                               |               |
|  |   |  |                               |               |
|  | (Name) (Address)  |  |                               |               |
|  |   |  |                               | O<br>O        |
|  | (Name)  | (Address)  |                               |               |
|  |   |  |                               | tar           |
|  | (Name)  | (Address)  |                               | <del></del>   |
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|  | (\$1  |  |                               | — Н           |
|  | (Name)  | (Address)  |                               | ស             |
| 5.   | 5. Mailing address for future correspondence (annual report notices):   |  |                               | at            |
| P.O. Box 8506, Boise, ID 83707   |   |  |                               | <u> </u>      |
| (Mailing Address)  Display the second of the |   |  |                               |               |
| Sign   | ature of org  | ganizer(s).  |                               | e<br>O        |
| Prin   | ted Name:   | Johnson Brothers Hospitality, LLC  | ry of State use only          | - Fe          |
|  |   |  |                               | пc            |
| Sigr   | nature:   | MANUEL - L. SOHMEN   |                               | 0             |
|  | <b>C</b>  |  |                               | De            |
| Prin   | ted Name:   |  |                               | Denney        |
| ٥.   |   |  |                               | ěγ            |
| Signature:   |   |  |                               |               |
| Revised 12/2018  |   |  |                               |               |