| | 524 1000 | C. E. S. Santa F. at contains a habitation than the contains of the contains and the contai | ISSUED: 3 | / TU 3 T 1 9 9 W | |
|--|--------------------------------------|--|--|--|--|
| No. 101078 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office NOTA AND TO | | |
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * | Due No Later | Due No Later Than November 1, 1994 | | REV JIMMY L RAGLAND 3905 ALPINE MANOR #32 | |
| | 1. Mailing Address - | | | | |
| | | MOUNT ZION UNIVERSITIES CHURCH REV JIMMY L RAGLAND 3905 ALPINE MANOR #32 | | 10 83705 | |
| | E C | | | 3. Incorporated Under The Laws of ID | |
| NO FEE REQUIRED | 30185 | 10 83705 | No: 101078 | • | |
| 4. Names and Addresses of Offi | icers and Directors | MUST BE PRIMED O | | | |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> | State Zip | |
| President: | inne y L Rugle | and 3965 Aprine manusk | Boise | Idako 83705 | |
| Directors: | , , | | \$ \$ | | |
| Directors: | , , | | | | |
| Directors: | , , | | | | |
| Directors: | , , | | | | |
| | | | | | |
| 5. Nature of Business | | that this Annual Report has been extrect and complete. | amined by me and is to th | ne best of my knowledge | |
| | | that this Annual Report has been ex | Date 7 | ne best of my knowledge | |