| No. C 56618                                                                              | Annual Rep                                                                 |                                           | 1976     | 2. Registered Agen                          | t and Office NOT A | 4 P.O. BOX                                   |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------|----------|---------------------------------------------|--------------------|----------------------------------------------|
| Return to:<br>SECRETARY OF STATE                                                         | Due No Later That<br>. Mailing Address - Please Corr                       |                                           |          | LONNIE<br>516 1ST                           | GARRISON<br>ST. S. |                                              |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                               | GARRISON PRODUCE, INC. LONNIE GARRISON 616 1ST STREET SOUTH NAMPA ID 83651 |                                           |          | NAMPA                                       | ID                 | 83651                                        |
| NO FEE REQUIRED  * FIRST NOTICE *                                                        |                                                                            |                                           |          | 3. Organized Under the Laws of:  ID C 66618 |                    |                                              |
| <ul> <li>Corporations: Enter Names and<br/>Limited Liability Companies: Enter</li> </ul> |                                                                            |                                           |          | (check one)                                 |                    |                                              |
| Office held Name Oresident                                                               |                                                                            | 2.0. Address                              |          | City                                        | State              | <u>Zip</u>                                   |
| President<br>Danie Garrison                                                              | 639 GTK                                                                    | St. North &                               | =ytexs0  | n Nempa                                     | , ID               | 83687                                        |
|                                                                                          |                                                                            |                                           |          |                                             |                    |                                              |
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|                                                                                          |                                                                            |                                           |          |                                             |                    |                                              |
|                                                                                          |                                                                            |                                           |          |                                             |                    |                                              |
| NATURE OF BUSINESS                                                                       |                                                                            | nis Annual Report has correct and correct | olfetje. | examined by me                              | and is to the bes  |                                              |
| PRODUCE AHOLESAL                                                                         | Name (Typed or Printed)                                                    | Lonnie (                                  | SACC     | <u>\$0/\</u> Title :                        | President          | <u>t                                    </u> |
| ISSUED: 37-06-1                                                                          | 95                                                                         |                                           |          |                                             | 15334              |                                              |
|                                                                                          |                                                                            |                                           |          |                                             |                    | **                                           |