

No. 88799	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1989	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>SEC. OF STATE</b>  <b>NO FEE REQUIRED</b> <b>89 JUL 14 AM 10 30</b>		1. Mailing Address — Please Correct 88799 <b>SNAKE RIVER BASSMASTERS, INC.</b> <b>HAROLD MARTIN</b> <b>1420 EAST BELMONT STREET</b>  <b>CALDWELL ID 83605</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Tony Enrico	715 Borchers, Sp 40,	Caldwell, ID		83605
Secretary:	Harold Martin	1420 E Belmont St,	Caldwell, ID		83605
Directors:	Lonnie Spath	2414 Washington,	Caldwell, ID		83605

## 5. Nature of Business

Bass Fishing Club

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Harold Martin

Date

Title

Jul 13, 89

Secretary