

<b>No. 95114</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1991	<b>2. Registered Agent and Office NOT A P.O. BOX</b>  MICHAEL HENRY 158 EAST MAIN ST.  GRANGEVILLE ID 83530			
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>	<b>1. Mailing Address: Please Correct, If Not Correct</b>  CITIZENS PRESERVING AMERICA MICHAEL HENRY 158 EAST MAIN ST.  GRANGEVILLE ID 83530	<b>3. Incorporated Under The Laws of ID</b>  NO: 095114			
<b>NO FEE REQUIRED</b>					
<b>4. Names and Addresses of Officers and Directors</b>					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Jay Smith	503 E. North	Grangeville	Id	83530
Secretary:	Cathy Wassmuth	114 E. South 10th	Grangeville	Id	83530
Directors:	Mike Henry	Rt 1 Box 117-B	Grangeville,	Id	83530
<b>5. Nature of Business</b>  Non Profit		<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>			
		Signature <i>Mike Henry</i> Name (Typed or Printed) <u>Mike Henry</u>	Date <u>7-26-91</u> Title <u>Treasurer</u>		