

|  |              |   |          |  |         |             |  |
|--|--------------|---|----------|--|---------|-------------|--|
| No. <b>W 124779</b>  |              | Due no later than May 31, 2016  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>WILSON CREEK CARRIERS LLC<br>MARK E GROSS<br>905 S INDUSTRY WAY<br>SUITE 107<br>MERIDIAN ID 83642 |          | MARK GROSS<br>905 S INDUSRTY WAY<br>SUITE 107<br>MERIDAIN ID 83642 |         |             |  |
|  |              |   |          | 3. <u>New</u> Registered Agent Signature: *                        |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |              |   |          |  |         |             |  |
| Office Held  | Name         | Street or PO Address  | City     | State  | Country | Postal Code |  |
| MEMBER   | MARK E GROSS | 905 S INDUSRTY WAY SUITE 107  | MERIDAIN | ID   | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 124779</b>  |              | 6. Annual Report must be signed.*<br>Signature: Mark Gross<br>Name (type or print): Mark Gross<br>Date: 03/23/2016<br>Title: President  |          |  |         |             |  |
| Processed 03/23/2016   |              | * Electronically provided signatures are accepted as original signatures.   |          |  |         |             |  |