| No. C 173062 | | Due no later than May 31, 2017 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------|--|---------------------------------------|-----------------------------|---|----------------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SNAKE RIVER WOODEN BOATS, INC. CURTIS G MOLTEN 2869 PARON LANE IDAHO FALLS ID 83402 | | 2869 PARON L IDAHO FALLS | CURTIS MOLTEN 2869 PARON LANE IDAHO FALLS ID 83402 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busin | | Address of | Dussident County and Diverton Tuesday | unou (antional) | | | | |
| Office Held | Name | less Addresses Or | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY BRIDGET C MOLTEN PRESIDENT CURTIS G MOLTEN | | 2869 PARON LANE 2869 PARON LANE | IDAHO FALLS IDAHO FALLS | ID ID | USA USA | 83402 83402 | | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: C | | Date: 04/10/2017 | | | | |
| C 173062 | | Name (type o | | Title: President | | | | |
| Processed 04/10/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |