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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------|
| <b>No. C 28579 A</b>                                                                                                                                   | <b>Due no later than Apr 30, 2001</b><br><b>Annual Report Form</b>                                                                                                               | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>H.F. MAGNUSON</b><br><b>413 CEDAR STREET</b><br><br><b>WALLACE, ID 83873</b>                                 |             |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><b>IDAHO CUSTER SILVER-LEAD MINES, INC</b><br><b>H. F. MAGNUSON</b><br><b>BOX 469</b><br><br><b>WALLACE, ID 83873</b> | 3. <u>New</u> Registered Agent Signature                                                                                                                           |             |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                             |                                                                                                                                                                                  |                                                                                                                                                                    |             |              |            |
| <u>Office held</u>                                                                                                                                     | <u>Name</u>                                                                                                                                                                      | <u>Street or P.O. Address</u>                                                                                                                                      | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President                                                                                                                                              | H. F. Magnuson                                                                                                                                                                   | Box 469                                                                                                                                                            | Wallace     | ID           | 83873      |
| Secretary                                                                                                                                              | Dennis O'Brien                                                                                                                                                                   | Box 146                                                                                                                                                            | Wallace     | ID           | 83873      |
| Director                                                                                                                                               | H. F. Magnuson                                                                                                                                                                   | Box 469                                                                                                                                                            | Wallace     | ID           | 83873      |
| Director                                                                                                                                               | R. M. MacPheen                                                                                                                                                                   | Box 252                                                                                                                                                            | Kellogg     | ID           | 83837      |
| Director                                                                                                                                               | Thomas R. Magnuson                                                                                                                                                               | Box 889                                                                                                                                                            | Wallace     | ID           | 83873      |
| Director                                                                                                                                               | Dennis O'Brien                                                                                                                                                                   | Box 469                                                                                                                                                            | Wallace     | ID           | 83873      |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 28579 A                                                                                              |                                                                                                                                                                                  | 6. Signature <u><i>Dennis O'Brien</i></u> Date <u>2/15/01</u><br>Title: <u>Secretary</u><br>Name (Typed or Printed) <u>Dennis O'Brien</u> <del>X</del> <u>None</u> |             |              |            |

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