No. <b>C 848</b>	02	Due no later than Sep 30, 2000			2. Registered Agent and Office NO PO BOX		
Return to: SECRETARY OF STATE		Annual Report Form  1. Mailing Address - Correct in this box, if applicable			PENLAND MUNTHER BOARDMAN 350 NORTH 9TH STREET, STE. 500		
700 WEST JEFFERSON		IDAHO ELECTRIC SALES, INC.					
PO BOX 83720 BOISE, ID 83720-0080		305 E 37TH ST			BOISE, ID 83701		
NO FILING FEE IF		BOISE, ID 83714			3. New Registered Agent Signature		
RECEIVED BY DUE DATE		BOISE, ID 83714					
4. Corporation	ns: Enter Nar	nes and Business	Addresses of Presid	ent, Secretar	y and Dire	ectors.	
Office held	Name	Street or P	.O. Address	City		State	<u>Zip</u>
President	Richard L	. Laubenheim	305 E. 37th	Boi	se	ID	83714
Secretary:	James L. 1	Lindsey	305 E. 37th	Boi	se	ID	83714
Directors:	Richard L. James L. 1	. Laubenheim Lindsey	305 E. 37th 305 E. 37th	Boi Boi		ID ID	83714 <b>8371</b> 4
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5. Organized Under the Laws of:		6.	Rallaco	*** Y	, be	$\sim$	(0.7) mg
	IDAHO	Signat	ture VC10000	way v		ate	25.20
	C 84802	Name	(Typed or Printed)	> FMB		itle: HQ	REZIDENI
Issued 07/10/2000			Do Not Tape of Staple				2862