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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 43172</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Dec 31, 2000</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>GATE CITY CHRISTIAN CHURCH, INC.<br>JOHN ROBINSON<br>202 WEST SIPHON<br><br>CHUBBUCK, ID 83202 | 2. Registered Agent and Office <b>NO PO BOX</b><br>JOHN ROBINSON<br>202 WEST SIPHON<br><br>CHUBBUCK, ID 83202<br><br>3. <u>New</u> Registered Agent Signature |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name            | Street or P.O. Address        | City      | State | Zip   |
|-------------|-----------------|-------------------------------|-----------|-------|-------|
| President   | John Robinson   | 1625 Sundance Ln.             | Pocatello | ID    | 83201 |
| Director    | Roger Stockwell | <del>14753</del> 14573 W. Lea | Chubbuck  | ID    | 83202 |
| Director    | Stan Zweigart   | 4662 Mountain Park            | Chubbuck  | ID    | 83202 |
| Secretary   | Juli Humphries  | 9599 W Katie Mtn Dr.          | Pocatello | ID    | 83204 |

|                                                                                                 |                                                                                                                                                                                                                                                                              |           |                        |                                              |                         |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------|----------------------------------------------|-------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 43172</div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>10/16/2000</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>John Robinson</u></td> <td>Title: <u>PRESIDENT</u></td> </tr> </table> | Signature | Date <u>10/16/2000</u> | Name (Typed or Printed) <u>John Robinson</u> | Title: <u>PRESIDENT</u> |
| Signature                                                                                       | Date <u>10/16/2000</u>                                                                                                                                                                                                                                                       |           |                        |                                              |                         |
| Name (Typed or Printed) <u>John Robinson</u>                                                    | Title: <u>PRESIDENT</u>                                                                                                                                                                                                                                                      |           |                        |                                              |                         |

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Do Not Tape or Staple

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