| No. <b>C 178276</b>  |   | Di   | ue no later than Apr 30, 2014               | 2. Registered           | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|--|---|--|---|-------------------------|--|---------|-------------|--|
| Return to:   |   | Annual Report Form   |   |                         | BYRON BARKER 2106 E STATE ST STE C EAGLE ID 83616  3. New Registered Agent Signature:* |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |   | 1. Mailing Address: Correct in this box if needed.   |   | N. 1000 N. 1000 N. 1000 |  |         |             |  |
|  |   | COLTON RANCH HOME OWNER'S ASSOCIATION, INC.<br>RICHARD MANOS<br>10707 W. COLTON LANE<br>EAGLE ID 83616 |   |                         |  |         |             |  |
| NO FILING FEE IF   |   | USA  |   |                         |  |         |             |  |
| RECEIVED BY DUE DATE   |   |  |   |                         |  |         |             |  |
| 4. Corporations: Enter Names   | and Busin   | ess Addresses of   | President, Secretary, and Directors. Treasu | rer (optional).         |  |         |             |  |
| Office Held Na   | Name  |  | Street or PO Address                        | City                    | State  | Country | Postal Code |  |
| PRESIDENT RICHARD MA   |   | ANOS   | 10707 W. COLTON LANE                        | EAGLE                   | ID   | USA     | 83616       |  |
| SECRETARY HE   |   |  | 10707 W. COLTON LANE                        | EAGLE                   | ID   | USA     | 83616       |  |
| TREASURER W  | WARD WOL  |  | 10400 W. COLTON LANE                        | EAGLE                   | ID   | USA     | 83616       |  |
| 5. Organized Under the Laws  | of:   | 6 Annual Reno  | t must be signed *                          |                         |  |         |             |  |
|  |   | 6. Annual Report must be signed.*  |   |                         |  |         |             |  |
| ID<br>C 178276   |   | Signature: Ri  |   | Date: 02/18/2014        |  |         |             |  |
|  |   | Name (type o   |   | Title: President        |  |         |             |  |
| Processed 02/18/2014   | * Electronically provided signatures are accepted as original signatures. |  |   |                         |  |         |             |  |