

No. W 71949

Due no later than March 31, 2009
Annual Report Form2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ACADEMY AT PRINCETON COURT, LLC (TH

DAVID ALLEN

~~0405 0-0000 E~~~~SALT LAKE CITY, UT 84124~~2032 Mahre Drive
Park City, UT
84098KRISTINA ROWLEY
23 PRINCETON CT
REXBURG, ID 83440**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	David Allen	2032 Mahre Dr.	Park City	UT	84098
Manager	Greg Barratt	4843 N. Silver Springs	Park City	UT	84098

5. Organized Under the Laws of:

IDAHO
W 71949

6.

Signature

Name (Typed or Printed)

David Allen

Date

2-3-09

Title

Manager

Issued 01/05/2009

Do Not Tape or Staple

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