

State of Idaho



Department of State.

CERTIFICATE OF INCORPORATION

PETE T. CENARRUSA

I, ~~ARNOLD WILLIAMS~~, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

**BONNER COUNTY SPORTSMEN'S ASSOCIATION,
INC.**

was filed in the office of the Secretary of State on the **7th** day
of **December** A. D. One Thousand Nine Hundred **Seventy** and
~~will be~~
is duly recorded on ~~Film No.~~ **Microfilm** of Record of Domestic Corporations, of the State
of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and
Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and
successors are hereby constituted a corporation, by the name hereinbefore stated, for
perpetual existence from the date hereof, with its registered office in this State located at
Sandpoint in the County of **Bonner**
and as such are subject to the rights, privileges and limitations granted to Non-Profit Coopera-
tive Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto
set my hand and affixed the Great Seal of the
State. Done at Boise City, the Capital of Idaho,
this **7th** day of **December**,
A.D., 19**70**.

Secretary of State.

ARTICLES OF INCORPORATION
OF
BONNER COUNTY SPORTSMEN'S ASSOCIATION, INC.

PREAMBLE

That we the undersigned citizens of the United States and of the State of Idaho being of full legal age having associated ourselves for the purposes of forming a non-profit corporation pursuant to the laws of the State of Idaho (Idaho Code Section 30-10³⁰) and acting pursuant to that resolution of the Board of Directors of the Bonner County Sportsmen's Association do enter into and adopt the following Articles of Incorporation:

ARTICLE I

The name of this corporation is BONNER COUNTY SPORTSMEN'S ASSOCIATION, INC.

ARTICLE II

The objects and purposes for which this corporation are organized are as follows:

(a) To encourage protection and restoration of waters, wildlife, forest and field; safeguard public health and recreation by eliminating pollution; discourage unwise drainage of wetlands; seek wise land and water use in the broad public interest; nurture and improve wildlife stocks; restore and rehabilitate wildlife environment.

(b) To seek intensive public conservation-educators, youth and adults, in recognizing resource conservation as vital to the interest of our nation and communities; to emphasize the parallel between economic prosperity and maintenance of adequate resource backlog.

(c) To seek to end methods and activities destructive to the natural resources and to institute methods seeking to replenish and renew sound resource economy, and to cooperate with county, state, federal and private agencies of resources management in improving and strengthening basic resources and in husbanding them through wise utilization; and to promote the highest standards of sportsmanship and to strengthen farmer-sportsmen understanding; and to develop and seek improvement of a state-wide long-range program to stimulate and encourage greater public interest in resources; to develop greater outdoor opportunity for all as essential to character building and to the physical and spiritual welfare of the people; and to promote organizations of city, community, county and regional interests having like aims, giving them aid, counsel and support in resolving problems of local, community and state import.

(d) To raise money for the purposes as set forth above, provided however, the same is not used for the purpose directly or indirectly affixing a price or regulating the production of any article of commerce or produce of the soil or of consumption by the public and all profits and proceeds above regular and normal expenses of operation shall be used for the purposes set forth in Paragraphs (a), (b) and (c) above.

(e) To sponsor, participate in, assist, operate, manage and perform all other acts necessary or incidental to receiving benefits pursuant to programs established by the Federal Government and the State Government in furtherance of the programs set forth in sub-paragraphs (a), (b) and (c) above.

(f) To own real and personal property and to enter into leases, agreements, and to buy, sell, convey and acquire the same and to contract debts, issue notes and other evidences of indebtedness and to enter into any and all contracts, agreements and franchises that may become necessary to carrying out the purposes aforesaid with any corporation, association, partnership, body, group or individual.

ARTICLE III

The principal place of business of this corporation shall be Sandpoint, Bonner County, State of Idaho.

ARTICLE IV

The period of existence of this corporation shall be perpetual.

ARTICLE V

The government and business affairs of this corporation shall be managed by a Board of Directors of not less than twelve members. Said Board of Directors shall be elected at such times and for such periods as may be fixed by the By-Laws of this organization.

ARTICLE VI

This corporation is not organized for pecuniary profit and shall have no capital stock.

ARTICLE VII

The membership of this corporation shall consist of all persons as may from time to time pay the required membership fee as the same may be set by the Board of Directors in compliance with the By-laws hereafter adopted.

ARTICLE VIII

No member shall have or acquire any right, title or interest in any of the earnings or accumulations of this corporation or its property. The right and interest of all members shall be equal and each shall have equal voice and right at all meetings of members and the right of equal

privileges upon the payment of the uniform dues or charges as may be fixed by the Board of Directors.

ARTICLE IX

The management of this corporation shall be in the Board of Directors and all powers incident thereto shall be vested in said Board.

ARTICLE X

Members hereof shall meet annually on the first Thursday of September of each year at such location within Bonner County, State of Idaho as the Board of Directors may provide in the By-Laws hereof; and regular monthly meetings of the association shall be held on the first Thursday of September and on the first Thursday of each month thereafter through the month of May of each year and at such other times as may be determined by the association.

IN WITNESS WHEREOF, we the undersigned have hereunto set our hands this 4th day of December, 1970.

Sidney P. Scribner
Ronald J. Young
Clarence R. Reed
Leo Hadley
Zed C. Farmin

STATE OF IDAHO)
 :SS.
County of Bonner)

On this 4th day of December, 1970, before me the undersigned Notary Public personally appeared SIDNEY
SCRIBNER and RONALD J. YOUNG and
CLARENCE R. REED and LEO HADLEY

and TED C. FARMIN, known to me to be the
persons who executed the above and foregoing ARTICLES OF
INCORPORATION.

IN WITNESS WHEREOF, I have hereunto set my hand and
seal on the date last above written.

Ann Judd
NOTARY PUBLIC in and for the State of
Idaho, residing at Sandpoint, Idaho.