

|  |  |  |   |                                      |         |             |
|--|--|--|---|--------------------------------------|---------|-------------|
| No. <b>C 211384</b>  | <b>Due no later than Oct 31, 2017</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                |                                      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DDF, INC.<br>PO BOX 1898<br>OREM UT 84059 |  | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713-8405 |                                      |         |             |
|  |  |  | 3. <u>New</u> Registered Agent Signature:*  |                                      |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |  |   |                                      |         |             |
| Office Held  | Name   | Street or PO Address   | City  | State                                | Country | Postal Code |
| DIRECTOR   | A. RAY GAMMELL   | 730 N 1500 W   | OREM  | UT                                   | USA     | 84057       |
| DIRECTOR   | RHYS WEAVER  | 730 N 1500 W   | OREM  | UT                                   | USA     | 84057       |
| DIRECTOR   | SCOTT OKELBERRY  | 869 N 1500 W   | OREM  | UT                                   | USA     | 84057       |
| DIRECTOR   | WILFORD W CLYDE  | 730 N 1500 W   | OREM  | UT                                   | USA     | 84057       |
| PRESIDENT  | JEFFREY R CLYDE  | 869 N 1500 W   | OREM  | UT                                   |         | 84057       |
| SECRETARY  | HOWARD R WATTS   | 730 N 1500 W   | OREM  | UT                                   |         | 84057       |
| 5. Organized Under the Laws of:<br><br><b>UT</b><br><b>C 211384</b>  |  | 6. Annual Report must be signed.*<br>Signature: Howard Watts<br>Name (type or print): Howard Watts |   | Date: 10/23/2017<br>Title: Secretary |         |             |
| Processed 10/23/2017   |  | * Electronically provided signatures are accepted as original signatures.                          |   |                                      |         |             |