

# State of Idaho

## Department of State

AMENDED CERTIFICATE OF AUTHORITY

OF

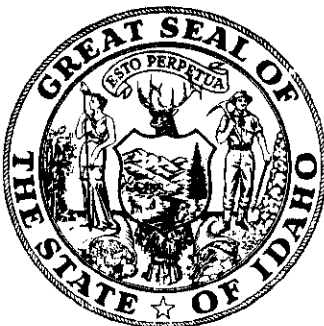
**CROP GROWERS INSURANCE, INC.**

File Number **C 105738**

I, PETE T. CENARRUSA, Secretary of the State of the State of Idaho , hereby certify that an Application for Amended Certificate of Authority to do business in this State, duly executed pursuant to the provisions of the Idaho Business Corporation Act, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Amended Certificate of Authority to reflect the name change from **CROP GROWERS INSURANCE, INC.** to **FIREMAN'S FUND AGRIBUSINESS, INC.** and attach hereto a duplicate of the Application for such Amended Certificate.

Dated: December 17, 1998



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *Amanda Herrick*

# APPLICATION FOR AMENDED CERTIFICATE OF AUTHORITY



(Instructions on back of application)

**FILED**  
DEC 17 10 42 AM '98

To the Secretary of State of the State of Idaho:

Pursuant to Section 30-1-1504, **Idaho Code**, the undersigned Corporation hereby applies for an amended certificate of authority to transact business in the State of Idaho and for that purpose submits the following statement. Complete only applicable items.

1. A Certificate of Authority was issued to the corporation by your office on March 28 19 94 authorizing it to transact business in the State of Idaho under the name of Crop Growers Insurance Inc.
2. Its corporate name has been changed to Fireman's Fund AgriBusiness, Inc.
3. The name which it shall use hereafter in the State of Idaho is Fireman's Fund AgriBusiness, Inc.
4. It has changed its jurisdiction of incorporation, without a change of corporate identity to: No Change

Dated: 11-18-98

By Harold N. Marsh, III  
 (Signature)  
 Its Vice President  
 (specify capacity of signer)

Customer Acct #:

IDAHO SECRETARY OF STATE

(If using pre-paid account)

12/17/1998 09:00  
 CK: 139825988 CT: 9290 BH: 171067

1 @ 38.00 = 38.00 AMEND CERT # 3  
 1 @ 20.00 = 20.00 EXPEDITE C # 4

C126700

Revised 7/97  
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# SECRETARY OF STATE

## STATE OF MONTANA

### CERTIFICATE OF FACT

I, **MIKE COONEY**, Secretary of State of the State of Montana, do hereby certify that on **June 2, 1989**, **CROP GROWERS INSURANCE, INC.** was incorporated under the laws of the State of Montana and received its Certificate of Incorporation for a term of perpetual duration.

I further certify that on **December 30, 1993**, **CROP GROWERS INSURANCE, INC.**, filed Restated Articles of Incorporation.

I further certify that on **June 14, 1994**, **CROP GROWERS INSURANCE, INC.**, filed Restated Articles of Incorporation.

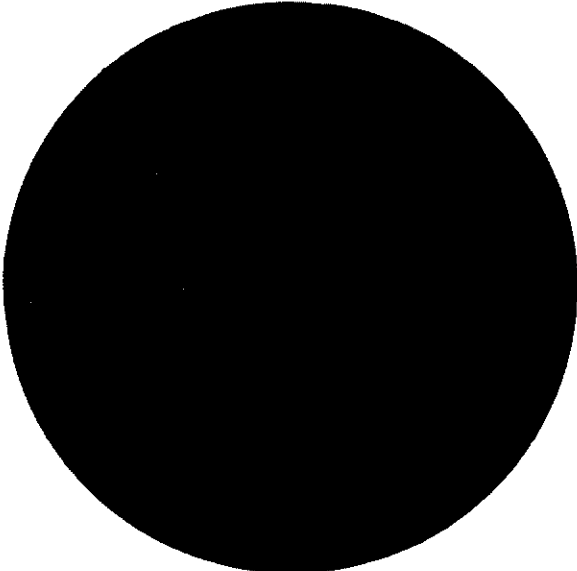
I further certify that on **September 17, 1998**, **CROP GROWERS INSURANCE, INC.** filed an Amendment to the Articles of Incorporation changing the corporation name to **FIREMAN'S FUND AGRIBUSINESS, INC.**

I further certify that the registered agent for the corporation as listed on the 1998 annual report is **C T CORPORATION SYSTEM, 40 West Lawrence, Suite A, Po Box 1166, Helena, Montana, 59624-1166.**

I further certify that the officers and directors of the corporation as listed on the 1998 annual report are: President/Director: Lawrence T. Martinez, 10895 Lowell, Suite 300, Overland Park, Kansas, 66210, Vice President/Director: Harold N. Marsh, III, 777 San Marin Drive, Navato, California, 94998, Secretary: Thomas A. Swanson, 777 San Marin Drive, Navato, California, 94998, and Treasurer/Director: David E. Hill, 10895 Lowell, Suite 300, Overland Park, Kansas, 66210.

I further certify that the corporation has filed all required reports with this office and that no notice or decree of dissolution has been filed with this office and is in good standing.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this **November 25, 1998.**

  
*Mike Cooney*  
**MIKE COONEY**  
Secretary of State *by Erik Kutzweiler - Deputy*

DEC 11 1998

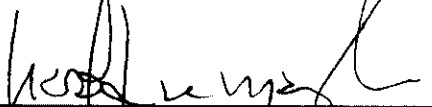
CONSENT TO USE NAME

TO: IDAHO SECRETARY OF STATE

Fireman's Fund Risk Management Services, Inc., a corporation organized under the laws of the State of California, hereby consents to the organization-qualification of Fireman's Fund AgriBusiness, Inc. in the State of Idaho.

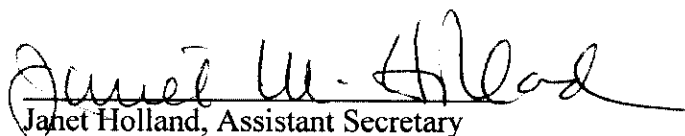
IN WITNESS WHEREOF, the said Fireman's Fund Risk Management Services, Inc. has caused this consent to be executed by its senior vice president and attested under its corporate seal by its assistant secretary, this 11<sup>th</sup> day of December, 1998.

FIREMAN'S FUND RISK MANAGEMENT SERVICES, INC.

By:   
Harold N. Marsh III, Sr. Vice President

SEAL

Attest:

  
Janet Holland, Assistant Secretary