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|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| No. 55519                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1993                                                                    | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br>RICHARD E. CAREY<br>5764 EDEN ST.<br><br>POCA TELLO ID 83202 |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address <i>Please Contact If Not Correct</i><br>IDAHO MICRO SYSTEMS, INC.<br>RICHARD E. CAREY<br>5764 EDEN ST.<br><br>POCA TELLO ID 83202 | 3. Incorporated Under The Laws<br>of ID<br>NO: 55519                                                                 |

|                                                  |                                                                                                                                                                                                                                          |                                 |             |                         |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|-------------------------|
| 4. Names and Addresses of Officers and Directors |                                                                                                                                                                                                                                          | <b>MUST BE PRINTED OR TYPED</b> |             |                         |
|                                                  | <u>Name</u>                                                                                                                                                                                                                              | <u>Street or P.O. Address</u>   | <u>City</u> | <u>State</u> <u>Zip</u> |
| President:                                       | Richard Carey                                                                                                                                                                                                                            | 180 N. Fisher Ave               | Blackfoot   | ID 83221                |
| Secretary:                                       | Patricia Carey                                                                                                                                                                                                                           | "                               | "           | "                       |
| Directors:                                       |                                                                                                                                                                                                                                          |                                 |             |                         |
| 5. Nature of Business<br>Computer Sales + Repair | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <i>[Signature]</i><br>Name (Typed or Printed) Richard Carey<br>Date 10/26/93<br>Title President |                                 |             |                         |