

No. <b>C 69233</b>	<b>Due no later than Mar 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> PACIFIC NORTHWEST ELECTRIC, INC. NIKKI COOK 1203 S. LAKE POINTE WY. EAGLE ID 83616		IDAHO ESTATE PLANNING PC 453 S FITNESS PLAZA EAGLE ID 83616			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	NIKKI L. COOK	1203 S. LAKE POINTE WAY	EAGLE	ID	USA	83616
5. Organized Under the Laws of:  <b>ID</b> <b>C 69233</b>		6. Annual Report must be signed.* Signature: Nikki Cook Name (type or print): Nikki Cook		Date: 02/12/2018 Title: President		
Processed 02/12/2018		* Electronically provided signatures are accepted as original signatures.				