

No. 86066	<b>Maho Corporation Annual Report Form</b> Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct If Not Correct	DAVID CLINE 4545 CHINDEN BOULEVARD  BOISE ID 83714
	CLINE'S ENTERPRISES, INC. DAVID CLINE 4545 CHINDEN BOULEVARD  BOISE ID 83714	3. Incorporated Under The Laws of OR  NO: 066066

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	DAVID CLINE	6568 W. AUTUMNWOOD	BOISE	ID	83703
Secretary:	SUSAN CLINE	"	"	"	"
Directors:	JIM CLINE	5520 CROW PLACE	BOISE	ID	83709

## 5. Nature of Business

RETAIL GROCERY

8. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

DAVID CLINE

Date

7-11-91

Title

PRESIDENT