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| No. C103913 | Annual Report Form 1996 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct | | TOM BRITTON 9985 W EMERALD ST BOISE ID 83706 | | | |
| | WILLIAMS EQUIPMENT & CONTROL STEVE WISCOMB 1440 W 8120 S WEST JORDAN UT 84083 | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | |
| | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| | President | Steven R. Wiscomb | 6836 Vista Grande Drive | SLC, | Utah | 84121 |
| | Secretary | Steven R. Wiscomb | 6836 Vista Grande Drive | SLC, | Utah | 84121 |
| 5. NATURE OF BUSINESS INSTRUMENT COMPONENTS | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>July 24, 1996</u> Name (Typed or Printed) <u>Steven R. Wiscomb</u> Title <u>President</u> | | | | |

ISSUED: 07-06-1996

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