

<b>No. C 95373</b>	<b>Due no later than May 31, 2004</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b> SCOTT AXLINE, ESQ 618 W BRIDGE ST BLACKFOOT, ID 83221			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable <b>EXECUTIVE INVESTMENTS AND PROPERTIES</b> GARY L. NELSON 3979 SOUTH CRESTVIEW DR.  SALT LAKE CITY, UT 84124	3. <u>New</u> Registered Agent Signature			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	GARY L. NELSON	3979 S. CRESTVIEW DR.	SALT LAKE	UTAH	84124
Secretary	DENISE NELSON	3979 S. CRESTVIEW DR.	SALT LAKE	UTAH	84124
Director	DALE NELSON	91 N. PARADISE DR.	OREM	UTAH	84058
5. Organized Under the Laws of:  UTAH C 95373		6. Signature <u>Gary L. Nelson</u> Date <u>3/15/04</u> Name <small>(Type or Printed)</small> <u>Gary L. Nelson</u> Title <u>PRESIDENT</u>			