

| No. C 207666 | | Due no later than Nov 30, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------------|--|----------------|--|---------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. TOTAL DENTAL ADMINISTRATORS, INC. JEREMY J SPENCER 6985 UNION PARK CENTER #675 SALT LAKE CITY UT 84047 | | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | MICHAEL J MIZEUR | I-20 AT ALPINE ROAD | COLUMBIA | SC | USA | 29219 | |
| SECRETARY | DUNCAN S MCINTOSH | I-20 AT ALPINE ROAD | COLUMBIA | SC | USA | 29219 | |
| DIRECTOR | O WAYNE JONES | 7909 PARKLANE AVENUE | COLUMBIA | SC | USA | 29223 | |
| DIRECTOR | DUNCAN S MCINTOSH | I-20 AT ALPINE ROAD | COLUMBIA | SC | USA | 29219 | |
| DIRECTOR | JUDITH M DAVIS | I-20 AT ALPINE ROAD | COLUMBIA | SC | USA | 29219 | |
| DIRECTOR | TRESCOTT N HINTON JR | 7909 PARKLANE AVENUE | COLUMBIA | SC | USA | 29223 | |
| DIRECTOR | JEREMY J SPENCER | 6985 UNION PARK CENTER #675 | SALT LAKE CITY | UT | USA | 84047 | |
| VICE PRESIDENT | TRESCOTT N HINTON JR | 7909 PARKLANE AVENUE STE 200 | COLUMBIA | SC | USA | 29223 | |
| PRESIDENT | JEREMY J SPENCER | 6985 UNION PARK CENTER #675 | SALT LAKE CITY | UT | USA | 84047 | |
| 5. Organized Under the Laws of: UT C 207666 | | 6. Annual Report must be signed.* Signature: TED J KARDASZ Name (type or print): TED J KARDASZ | | | | | |
| | | Date: 11/29/2016 Title: CONTROLLER | | | | | |
| Processed 11/29/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |