

No. C 207666		Due no later than Nov 30, 2016		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. TOTAL DENTAL ADMINISTRATORS, INC. JEREMY J SPENCER 6985 UNION PARK CENTER #675 SALT LAKE CITY UT 84047		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	MICHAEL J MIZEUR	I-20 AT ALPINE ROAD	COLUMBIA	SC	USA	29219
SECRETARY	DUNCAN S MCINTOSH	I-20 AT ALPINE ROAD	COLUMBIA	SC	USA	29219
DIRECTOR	O WAYNE JONES	7909 PARKLANE AVENUE	COLUMBIA	SC	USA	29223
DIRECTOR	DUNCAN S MCINTOSH	I-20 AT ALPINE ROAD	COLUMBIA	SC	USA	29219
DIRECTOR	JUDITH M DAVIS	I-20 AT ALPINE ROAD	COLUMBIA	SC	USA	29219
DIRECTOR	TRESCOTT N HINTON JR	7909 PARKLANE AVENUE	COLUMBIA	SC	USA	29223
DIRECTOR	JEREMY J SPENCER	6985 UNION PARK CENTER #675	SALT LAKE CITY	UT	USA	84047
VICE PRESIDENT	TRESCOTT N HINTON JR	7909 PARKLANE AVENUE STE 200	COLUMBIA	SC	USA	29223
PRESIDENT	JEREMY J SPENCER	6985 UNION PARK CENTER #675	SALT LAKE CITY	UT	USA	84047
5. Organized Under the Laws of: UT C 207666		6. Annual Report must be signed.* Signature: TED J KARDASZ Name (type or print): TED J KARDASZ Date: 11/29/2016 Title: CONTROLLER				
Processed 11/29/2016		* Electronically provided signatures are accepted as original signatures.				