

| No. 077371 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|---|-------|-----------|---------------------------|------------------------|---------|-------------------------|--------------------|------------|--------------------|----------|---------|----|-------|------------|-------------|----------|---------|----|-------|------------|--------------|---------|--------|----|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE AUG 30 1988 | Due No Later Than November 1, 1988 | | EDWARD A. LAWSON 319 WALNUT AVE. KETCHUM, IDAHO 83340 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 077371 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | WOOD RIVER BROADCASTING, INC. JOELLEN G. COLLINS P.O. BOX 2535 SUN VALLEY, IDAHO 83353 | | 3. Incorporated Under The Laws of STATE OF IDAHO ENTERED AUG 30 1988 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Joellen G. Collins</td> <td>Box 1232</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Secretary:</td> <td>Frank Janda</td> <td>Box 1095</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Directors:</td> <td>George Miley</td> <td>Box 267</td> <td>Marley</td> <td>ID</td> <td>83333</td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | Joellen G. Collins | Box 1232 | Ketchum | ID | 83340 | Secretary: | Frank Janda | Box 1095 | Ketchum | ID | 83340 | Directors: | George Miley | Box 267 | Marley | ID | 83333 |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Joellen G. Collins | Box 1232 | Ketchum | ID | 83340 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Frank Janda | Box 1095 | Ketchum | ID | 83340 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | George Miley | Box 267 | Marley | ID | 83333 | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business potential radio station | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Joellen G. Collins</i></td> <td>Date</td> <td>8/28/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Joellen G. Collins</td> <td>Title</td> <td>President</td> </tr> </table> | | | Signature | <i>Joellen G. Collins</i> | Date | 8/28/88 | Name (Typed or Printed) | Joellen G. Collins | Title | President | | | | | | | | | | | | | | | | |
| Signature | <i>Joellen G. Collins</i> | Date | 8/28/88 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Joellen G. Collins | Title | President | | | | | | | | | | | | | | | | | | | | | | | | | |