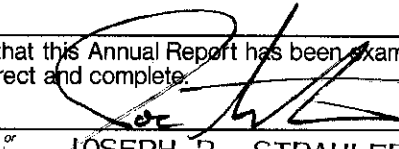


| No. <b>70638</b><br>Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>** FINAL NOTICE **<br>NO FEE REQUIRED  | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1,</i>   | 2. Registered Agent and Office<br>JOSEPH STRAHLER<br>3012 GERRARD |             |              |                               |             |              |            |            |                    |              |       |    |       |            |   |   |   |   |   |            |   |   |   |   |   |
|--|---|---|-------------|--------------|-------------------------------|-------------|--------------|------------|------------|--------------------|--------------|-------|----|-------|------------|---|---|---|---|---|------------|---|---|---|---|---|
|  | 1. Mailing Address — <i>Please Correct</i>  | BOISE ID 83703  |             |              |                               |             |              |            |            |                    |              |       |    |       |            |   |   |   |   |   |            |   |   |   |   |   |
|  | QUALITY SUPPLY INCORPORATED<br>JOSEPH R. STRAHLER<br>3012 GERRARD<br>BOISE ID 83703   | 3. Incorporated Under The Laws<br>of ID<br>NO: 070638             |             |              |                               |             |              |            |            |                    |              |       |    |       |            |   |   |   |   |   |            |   |   |   |   |   |
| 4. Names and Addresses of Officers and Directors   |   |   |             |              |                               |             |              |            |            |                    |              |       |    |       |            |   |   |   |   |   |            |   |   |   |   |   |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOSEPH R. STRAHLER</td> <td>P.O. BOX 336</td> <td>BOISE</td> <td>ID</td> <td>83701</td> </tr> <tr> <td>Secretary:</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |   |   |             | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | JOSEPH R. STRAHLER | P.O. BOX 336 | BOISE | ID | 83701 | Secretary: | " | " | " | " | " | Directors: | " | " | " | " | " |
|  | <u>Name</u>   | <u>Street or P.O. Address</u>                                     | <u>City</u> | <u>State</u> | <u>Zip</u>                    |             |              |            |            |                    |              |       |    |       |            |   |   |   |   |   |            |   |   |   |   |   |
| President:   | JOSEPH R. STRAHLER  | P.O. BOX 336  | BOISE       | ID           | 83701                         |             |              |            |            |                    |              |       |    |       |            |   |   |   |   |   |            |   |   |   |   |   |
| Secretary:   | "   | "   | "           | "            | "                             |             |              |            |            |                    |              |       |    |       |            |   |   |   |   |   |            |   |   |   |   |   |
| Directors:   | "   | "   | "           | "            | "                             |             |              |            |            |                    |              |       |    |       |            |   |   |   |   |   |            |   |   |   |   |   |
| 5. Nature of Business<br>RETAIL WHOLESALE<br>BUSINESS SUPPLY SALES   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature _____ Date <b>10/31/90</b><br>Name (Typed or Printed) <b>JOSEPH R. STRAHLER</b> Title <b>PRESIDENT</b> |   |             |              |                               |             |              |            |            |                    |              |       |    |       |            |   |   |   |   |   |            |   |   |   |   |   |