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| No. L 6915 | | Due no later than Sep 30, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. CROWN ENTERPRISES MANAGEMENT, LP DENNIS HATCH 129 W 210 N BLACKFOOT ID 83221 | | DENNIS HATCH 129 W 210 N BLACKFOOT ID 83221 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| GENERAL PARTNER | WHAT THE, LLC | 231 W NORTHERN LIGHTS BLV#911 | ANCHORAGE | AK | USA | 99503 | |
| 5. Organized Under the Laws of: ID L 6915 | | 6. Annual Report must be signed.* Signature: Dennis S Hatch Name (type or print): Dennis S Hatch Date: 07/30/2018 Title: owner | | | | | |
| Processed 07/30/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | |