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-FILED-

File #: 0003506243

Date Filed: 5/8/2019 2:15:51 PM

| Entity Name and Mailing Address:  | INIC                         |   |    |
|---|------------------------------|---|----|
| SYNERGY MARKETING ASSOCIATES  |                              | . 0000005504  |    |
| The file number of this entity on the reco of State is:                 | rds of the Idano Secretary   | 0000635504  |    |
| Address   |                              | 3403 POWERLINE RD                                     |    |
|   |                              | STE 805<br>OAKLAND PARK, FL 33309-5935                |    |
|   |                              | OARLAND I ARR, I E 33303-3333                         |    |
| Entity Details: Entity Status   |                              | Active-Good Standing                                  |    |
| This entity is organized under the laws of:                             |                              | FLORIDA   |    |
| If applicable, the old file number of this entity on the records of the |                              |   |    |
| Idaho Secretary of State was:   | Thirty of the records of the | 0210101   |    |
| The registered agent on record is:                                      |                              |   |    |
| Registered Agent  |                              | DEAN L CAMERON  |    |
|   |                              | Commercial Registered Agent Physical Address          |    |
|   |                              | 700 W STATE ST 3RD FL                                 |    |
|   |                              | BOISE, ID 83702                                       |    |
|   |                              | Mailing Address                                       |    |
|   |                              | 700 W STATE ST 3RD FL<br>DEAN L CAMERON               |    |
|   |                              | BOISE, ID 83702                                       |    |
| Agent or Address Change   |                              |   |    |
| Select if you are appointing a new a                                    | aent.                        |   |    |
| G coloctil you are appointing a new a                                   |                              |   |    |
| Corporate Officers and Directors:                                       |                              |   |    |
| Name  | Title                        | Address   |    |
| JEFFREY FRANZONI  |                              | 3403 POWERLINE RD SUITE 805<br>OAKLAND PARK, FL 33309 |    |
|   |                              |   |    |
| The annual report must be signed by an authorized s                     | igner of the entity.         |   |    |
| Jeffrey Franzoni  |                              | 05/08/20.   | 19 |
| Sign Here   |                              | Date  |    |
|   |                              |   |    |
| Signer's Title: Principal   |                              |   |    |
| O   |                              |   |    |