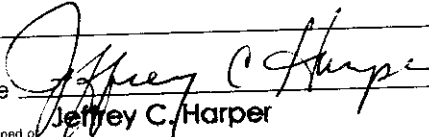


No. C 62966	Due no later than January 31, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX JOHN HANSEN 680 N 300 E RUPERT, ID 83350
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable MART PRODUCE CORPORATION P O BOX 34 RUPERT, ID 83350		3. <u>New</u> Registered Agent Signature
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	John D. Hansen	680 N. 300 E.	Rupert ID 83350
Secretary	Jeffrey C. Harper	125 N. River Island Rd	Rupert ID 83350
Director	John D. Hansen	680 N. 300 E.	Rupert ID 83350
Director	Jack F. Duncan	425 E. Baseline	Rupert ID 83350
Director	Paul Duncan	440 E. Baseline	Rupert ID 83350
Director	Gary Hansen	250 E. 700 N.	Rupert ID 83350
Director	Richard Hansen	160 W. 400 N.	Rupert ID 83350
Director	Douglas Hansen	128 N. 416 Ln E.	Rupert ID 83350
5. Organized Under the Laws of: IDAHO C 62966		6.  Signature _____ Date <u>Nov. 7, 2005</u> (Typed or Printed) <u>Jeffrey C. Harper</u> Title <u>Secretary</u> Name _____	