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|--|--|---|--|--|-------------|---------|----------------------|
| No. <b>W 18890</b>   |  | <b>Due no later than Apr 30, 2016</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )               |             |         |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GROOPER, L.L.C.<br>EDMUND W DUMKE<br>PO BOX 569<br>SUN VALLEY ID 83353 |  | TOM PRAGGASTIS<br>191 5TH ST WEST<br>3RD FLOOR<br>KETCHUM ID 83340 |             |         |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |  |   |  | 3. <u>New</u> Registered Agent Signature:*                         |             |         |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |  |   |  |  |             |         |                      |
| Office Held<br>MEMBER  | Name<br>EDMUND W DUMKE   | Street or PO Address<br>PO BOX 569  |  | City<br>SUN VALLEY   | State<br>ID | Country | Postal Code<br>83353 |
| 5. Organized Under the Laws of:<br><br><b>MT<br/>W 18890</b>                                       | 6. Annual Report must be signed.*<br><br>Signature: Judy Church<br>Name (type or print): Judy Church<br><br>Date: 05/26/2016<br>Title: Secretary |   |  |  |             |         |                      |
| Processed 05/26/2016 * Electronically provided signatures are accepted as original signatures.     |  |   |  |  |             |         |                      |