

|  |              |   |                |   |         |             |  |
|--|--------------|---|----------------|---|---------|-------------|--|
| No. <b>C 136898</b>  |              | <b>Due no later than Dec 31, 2012</b>   |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ROCKY MOUNTAIN PRODUCE, INC.<br>JOHN D PARRY<br>2400 EAST 25TH ST<br>IDAHO FALLS ID 83404 |                | JOHN D PARRY<br>2400 EAST 25TH ST<br>IDAHO FALLS ID 83404 |         |             |  |
|  |              |   |                | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |   |                |   |         |             |  |
| Office Held  | Name         | Street or PO Address  | City           | State   | Country | Postal Code |  |
| TREASURER  | BLAIR PARKER | 1970E. 600N.  | ST,ANYHONY,ID. | ID  | USA     | 83445       |  |
| VICE PRESIDENT   | CRAIG HART   | 531 N. 3950 E.  | RIGBY,ID.      | ID  | USA     | 83442       |  |
| PRESIDENT  | CLYDE COOK   | BOX 566   | RIRIE, ID      | ID  | USA     | 83443       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 136898</b>  |              | 6. Annual Report must be signed.*<br>Signature: Craig Hart<br>Name (type or print): Craig Hart<br><br>Date: 10/19/2012<br>Title: Vp   |                |   |         |             |  |
| Processed 10/19/2012   |              | * Electronically provided signatures are accepted as original signatures.   |                |   |         |             |  |