

|                                                                                                                        |                                                                                                                                    |                                                                        |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| No. 69001                                                                                                              | Idaho Corporation Annual Report Form                                                                                               | 2. Registered Agent and Office NOT A P.O. BOX                          |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                | PAUL A TAYLOR<br>7765 W PALOMA ST                                      |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct If Not Correct<br>PAUL A. TAYLOR, INC.<br>PAUL A TAYLOR<br>7765 W PALOMA ST<br>BOISE ID 83704 | BOISE ID 83704<br>3. Incorporated Under The Laws of<br>ID<br>NO: 69001 |

## 4. Names and Addresses of Officers and Directors

|            | Name          | Street or P.O. Address | City  | State | Postal Code |
|------------|---------------|------------------------|-------|-------|-------------|
| President: | Paul A Taylor | 7765 W Paloma Street   | BOISE | ID    | 83704       |
| Secretary: |               |                        |       |       |             |
| Directors: |               |                        |       |       |             |

## 5. Nature of Business

ENGINEERING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

 Paul A Taylor  
 Paul A Taylor

 1-AUG 95  
 PRESIDENT